STUDENT ADVISORY COUNCIL
2016 - 2017 APPLICATION

ABOUT THE STUDENT ADVISORY COUNCIL

As a member of the Student Advisory Council (SAC), you will meet and work with active and involved high school students from various public and private schools throughout the 17th Congressional District. We invite you to visit our website, http://honda.house.gov to familiarize yourself with Congressman Honda’s legislative interests.

WHAT YOU WILL ACCOMPLISH

During their tenure, members of SAC will:

- Discuss current events and issues that impact youth in the community
- Network with student leaders from other schools and community organizations
- Gain exposure to the legislative process by writing a policy proposal
- Develop, plan, and coordinate a presentation on a pertinent issue that will be presented to Congressman Honda

MEMBERSHIP REQUIREMENTS

In order to be a member of SAC, you must be prepared to commit to the following:

- Attend meetings held bimonthly on Wednesday from 5:30-7:30pm, at the District Office
- Be available for the mandatory SAC Day Retreat¹
- Be mindful and respectful of the rules set by the Office and other members
- Have a working e-mail address that you check regularly
- You will be dropped from the program if you have more than two unexcused absences.

¹ NOT attending the SAC Day Retreat will be considered a “missed meeting” unless the reason is compelling
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MEETING SCHEDULE

Meetings will be held approximately twice a month on Wednesday from 5:30 to 7:30pm at the District Office in San Jose, CA. This year’s scheduled meetings will span from September 2016 to May 2017. Below is the list of scheduled regular meetings and special events (This is subject to change and may include additional events):

1. Meeting – Wednesday, September 21st, 2016
2. Meeting - Wednesday, October 5th, 2016
5. Meeting – Wednesday, November 16th, 2016
6. Retreat– November 12th or 19th, 2016
7. Meeting – Wednesday, December 7th, 2016
8. Meeting – Wednesday December 21st, 2016 – SAC HOLIDAY PARTY
10. Meeting – Wednesday, January 18th, 2016
11. 1st Community Service event in January – January 21st or 28th
16. 2nd Community Service event in March – March 18th or 25th
17. Meeting – Wednesday, April 5th, 2016
18. Meeting – Wednesday, April 19th, 2016
21. 3rd Community Service event in May – May 6th or 13th
22. As a group you will present your topic to Congressman Honda sometime in May!
   This date will depend on the Congressman's schedule
23. Wednesday, June 7th, 2016 - SAC CLOSING PARTY

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Please send applications to

Huong Nguyen – huong.nguyen@mail.house.gov
Mykel Jeffrey – Mykel.jeffrey@mail.house.gov

BY FAX: (408) 436-2721

YOU WILL THEN BE CONTACTED BY MEILINDA SUN – SAC CHAIR.
FOR ANY QUESTIONS, PLEASE CALL EITHER AT (408) 436-2720.

BEGIN APPLICATION ON NEXT PAGE.
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APPLICATION

I. BACKGROUND INFORMATION

Name: 
Grade: 
Age: 

Address: 

City: 
State: 
Zip: 

School: 

Home Phone: 
Cell Phone: 

E-mail: 

EMERGENCY CONTACT (MANDATORY)

Parent(s): __________________________ Parent(s) cell phone: __________________________

Parent(s) email: __________________________

II. ESSAY QUESTIONS

Please answer the following questions briefly and concisely on a separate piece of paper(s) and attach it to this application.

1. What experiences and/or perspectives do you have that would add to the success of the Student Advisory Council?

2. If you were a Member of Congress, what issue(s) would you address for the benefit of our community?
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3. Why are you interested in working with Congressman Honda and his Student Advisory Council? What would you gain from this experience?

4. Please include three interesting facts about yourself that you would not mind your fellow SAC members knowing (this will not affect your application).

5. Please attach the most updated version of your weekly schedule and time commitments (including school related-activities, work, etc.). *Include all dates that you foresee will conflict with the attached meeting schedule.*

6. Please attach a recent photo of your self.

III. AGREEMENT

In signing below, I agree to the statements above and to the conditions specified in the application description regarding the responsibilities and commitments of a Student Advisory Council member, specifically those pertaining to the membership requirement.

________________________________________  __________________________________________
Signature of Applicant                            Date

END OF APPLICATION